

DAFTAR PUSTAKA



DAFTAR PUSTAKA

Al-Qur`ān al-Karīm.

Ābādī, Abū Ṭāhir Muḥammad bin Ya'qūb al-Fayrūz. *Al-Qāmūs al-Muḥīṭ*. Beirut: Mu`assasah al-Risālah, 2005.

‘Abd al-Jawwād, ‘Abd al-Jawwād Khalaf Muḥammad. *Madhkhal ilā al-Tafsīr wa ‘Ulūm al-Qur’ān*. Kairo: Dār al-Bayān al-‘Arabī, t.th.

Abū Shuhbah, Muḥammad Muḥammad. *Al-Madkhāl li Dirāsah al-Qur’ān al-Karīm*. Kairo: Maktabah al-Sunnah, 2003 M/1423 H.

_____. *Al-Isrā’īliyāt wa al-Mawdū’āt fī Kutub al-Tafsīr*. Kairo: Maktabah al-Sunnah, t.th.

_____. *Difā’ ‘an al-Sunnah wa Radd Shubah al-Mustashriqīn wa al-Kuttāb al-Mu’āṣirīn*. Kairo: Majma’ al-Buhūth al-Islāmiyyah, 1985 M/1406 H.

Abū Zahwu, Muḥammad Muḥammad. *Al-Hadīth wa al-Muhaddithūn*. Beirut: Dār al-Fikr al-Islāmī, 1378 H.

‘Akk (al), Khālid ‘Abd al-Rahmān. *Uṣūl al-Tafsīr wa Qawā’iduh*. Beirut: Dār al-Nafā’is, 1986 M/1406 H.

‘Akrī (al), Abū al-Falāḥ ‘Abd al-Hay bin Aḥmad Ibnu al-‘Imād. *Shadharāt al-Dhahab fī Akhbār Man Dhahab*. ed. Maḥmūd al-Arnāwūt. cet. 2. Beirut: Dār Ibnu Kathīr, 1406 H/196 M.

Ali, Muhdlor, Atabik dan A. Zuhdi. *Kamus Kontemporer Arab-Indonesia*. Yogyakarta: Multi Karya Grafika, 2005.

Al-Nadwah al-‘Ālamiyah li al-Shabāb al-Islāmī. *Al-Mawsū’ah al-Muyassarah fī al-Adyān wa al-Madhāhib wa al-Aḥzāb al-Mu’āṣirah*. Riyāḍ: Dār al-Nadwah al-‘Ālamiyah, 1420 H.

Amīn, Aḥmad. *Fajr al-Islām*. Beirut: Dār al-Kutub, 2004.

Andalusī (al), Abū Ḥayyān Muḥammad bin Yūsuf Ibni Ḥayyān. *Al-Baḥr al-Muḥīṭ fī al-Tafsīr*. Beirut: Dār al-Fikr, 1420 H.

Anṣārī (al), Abū al-Faḍl Muḥammad bin Makram Ibnu Manzūr. *Lisān al-‘Arab*. Beirut: Dār Ṣādir, 1414 H.

- Aridl (al), Ali Hasan. *Sejarah dan Metodologi Tafsir*. Jakarta: Rajawali Press, 1992.
- Arifin, Zainal. *Studi Hadits*. Surabaya: Alpha, 2005.
- ‘Asqalānī (al), Abū al-Faḍl Aḥmad bin ‘Alī Ibn Ḥajar. *Tahdhīb al-Tahdhīb*. India: Maṭba’ah Dā’irah al-Ma’ārif al-Nizāmiyyah, 1326 H.
- _____. *Lisān al-Mīzān*. Beirut: Mu`assasah al-A’lamī li al-Maṭbū’āt, 1390 H/1971 M.
- _____. *Al-‘Ujāb fī Bayān al-Asbāb*. Riyād: Dār Ibn al-Jawzī, t.th.
- Azharī (al), Abū Manṣūr Muḥammad bin Aḥmad. *Tahdhīb al-Lughah*. Beirut: Dār Ihyā’ al-Thurāth al-‘Arabī, 2001.
- A’ẓamī (al), Muḥammad Muṣṭafā. *Hadis Nabi dan Sejarah Kodifikasiya*. trj. Ali Musthafa Ya’qub dari *Dirāsat fī al-Hadīth al-Nabawī wa Tārīkh Tadwīnīh*. Bandung: Pustaka Firdaus, 2009.
- Bābānī (al), Ismā’īl bin Muḥammad Amīn. *Hadiyyah al-‘Ārifīn Asmā` al-Mu’allifīn wa Āthār al-Muṣannifīn*. Beirut: Dār Ihyā’ al-Turāth al-‘Arabī, 1951.
- Baidan, Nashruddin. *Metode Penafsiran Al-Qur`an*. Yogyakarta: Pustaka Pelajar, 2011.
- Baghdādī (al), Abū al-Farj Muḥammad bin Ishāq Ibn al-Nadīm. *Al-Fihrisat*. Beirut: Dār al-Ma’rifah, 1997.
- Baghdādī (al), Abū ‘Abdillāh Muḥammad bin Sa’d. *Al-Tabaqāt al-Kubrā*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1990.
- Baghdādī (al), Abū Bakr Aḥmad bin ‘Alī al-Khatīb. *Tārīkh Baghdād*. Beirut: Dār al-Gharb al-Islāmī, 2002.
- _____. *Taqyīd al-‘Ilm*. Beirut: Ihyā’ al-Sunnah al-Nabawiyah, t.th.
- Balkhī (al), Muqātil bin Sulaymān. *Tafsīr Muqātil bin Sulaymān*. ed. ‘Abdullāh Maḥmūd Shahātah. Beirut: Mu`assasah al-Tārīkh al-‘Arabī, 2002 M/1422 H.
- Bukhārī (al), Abū ‘Abdillāh Muḥammad bin Ismā’īl. *Sahīh al-Bukhārī*. t.tp.: Dār Ṭawq al-Najāh, 1422 H.
- _____. *Al-Tārīkh al-Kabīr*. India: Dā’irah al-Ma’ārif al-Uthmāniyyah, t.th.
- Daynūrī (al), Abū Muḥammad ‘Abdullāh Ibnu Qutaybah. *Al-Ma’ārif*. Kairo: Al-Hay’ah al-Miṣriyyah al-‘Ammah li al-Kitāb, 1992.

Departemen Pendidikan Nasional. *Kamus Besar Bahasa Indonesia*. edisi ketiga. Jakarta: Balai Pustaka, 2007.

Dhahabī (al), Shams al-Dīn Abū ‘Abdillāh Muḥammad bin Aḥmad. *Mīzān al-I’tidāl*. Beirut: Dār al-Ma’rifah, 1963.

_____. *Tadhkirah al-Huffāz*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1998.

_____. *Tārīkh al-Islām wa Wafayāt al-Mashāhīr wa al-A’lām*. Beirut: Dār al-Gharb al-Islāmī, 2003.

_____. *Siyar A’lām al-Nubalā`*. Kairo: Dār al-Ḥadīth, 1427 H/2006 M.

_____. *Al-Kāshif fī Ma’rifah Man Lahū Riwāyah fī al-Kutub al-Sittah*. ed. Muḥammad ‘Awāmah al-Khaṭīb. cet. 1. Jiddah: Dār al-Qiblah li al-Thaqāfah al-Islāmiyyah, 1413 H/1992 M.

Dhahabī (al), Muḥammad Ḥusayn. *Al-Tafsīr wa al-Mufassirūn*. Kairo: Maktabah Wahbah, 2000.

Djuacni, M. Napis. *Kamus Kontemporer Arab-Indonesia*. Jakarta: Teraju, 2006.

Dāwūdī (al), Muḥammad bin ‘Alī bin Aḥmad. *Tabaqāt al-Mufassirīn*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.

Echols, Shadily, Jhon dan M. Hasan. *Kamus Inggris-Indonesia*. Jakarta: Gramedia, 1996.

Farmawī (al), ‘Abd al-Ḥayy. *Al-Bidāyah fī Tafsīr al-Mawdū’ī*. Kairo: Maktabah Jumhūriyyah, 1977.

_____. *Metode Tafsir Maudu’i: Suatu Pengantar*. terj. Suryan A. Zamrah. Jakarta: Rajawali Press, 1994.

Fasawī (al), Abū Yūsuf Ya’qūb bin Sufyān. *Al-Ma’rifah wa al-Tārīkh*. ed. Akram Diyā` al-‘Umarī. cet. 2. Beirut: Mu’assasah al-Risālah, 1401 H/1981 M.

Fāsī (al), Muḥammad bin al-Ḥasan al-Tha’ālabī. *Al-Fikr al-Sāmī fī Tārīkh al-Fiqh al-Islāmī*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1995 M/1416 H.

Ghāzī (al), Shams al-Dīn Abū al-Ma’ālī Muḥammad. *Dīwān al-Islām*. ed. Sayyid Kasrawī Ḥasan. cet. 1. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1411 H/1990 M.

Ghony, Manshur (al), M. Junaidi dan Fauzan. *Metodologi Penelitian Kualitatif*. Yogyakarta: Ar-Ruzz Media, 2012.

Hanzalī (al), Abū Muḥammad ‘Abd al-Rahmān bin Muḥammad Ibnu Abī Ḥātim. *Al-Jarḥ wa al-Ta’dīl*. cet. 1. Beirut: Dār Ihyā’ al-Thurāt al-‘Arabī, 1271 H/1952 M.

Harb, Ali. *Nalar Kritis Islam Kontemporer*. Yogyakarta: IRCiSoD Diva Press, 2012.

Harrānī (al), Aḥmad bin ‘Abd al-Ḥalīm bin Taymiyah. *Muqaddimah fī Uṣūl al-Tafsīr*. Beirut: Dār Maktabah al-Hayāh, 1980 M/1490 H.

<https://abusyahmin.blogspot.co.id/2012/11/al-tafsir-wa-mufassirun.html>.

<https://ahmadbinhanbal.wordpress.com/2012/03/21/dr-muhammad-husain-az-zahabi-peranannya-dalam-pengembangan-studi-metode-tafsir/>.

<https://ahmadbinhanbal.wordpress.com/2013/11/01/muhammad-husain-az-zahabi-seorang-referensi-peneliti-bidang-tafsir/>.

<https://ahmadbinhanbal.wordpress.com/2014/02/15/pendapat-musaid-at-thayyar-tentang-buku-tafsirwal-mufassirun/>.

<https://robbani.wordpress.com/2009/03/10/teori-kritis-adorno-dan-habermas/>.

https://waduwaro.blogspot.co.id/2012/12/studi-kitab-at-tafsir-wal-mufassirun_22.html.

<https://www.scribd.com/document/155227784/Teori-Kritik>.

https://ar.wikipedia.org/wiki/محمد_حسين_الذهبي

Ibnu al-Jawzī, Jamāl al-Dīn Abū al-Farj ‘Abd al-Rahmān. *Talqīḥ Fuhūm Ahl al-Aṭhar fī ‘Uyūn al-Tārīkh wa al-Siyar*. Beirut: Shirkah Dār al-Arqām bin Abī al-Arqām, 1997.

Ibnu al-Jazarī, Abū al-Khayr Muḥammad bin Muḥammad. *Ghāyah al-Nihāyah fī Tabaqāt al-Qurrā'*. t.tp.: Maktabah Ibn al-Taymiyah, 1351 H.

Ibnu al-Khaṭīb. *Al-Furqān*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.

Ibnu Mākūlā, Abū Naṣr ‘Alī. *Al-Ikmāl fī Raf’ al-Irtiyāb ‘an al-Mu’talif wa al-Mukhtalif fī al-Asmā’ wa al-Kunā wa al-Ansāb*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1990.

Ibnu Mulqin, Sirāj al-Dīn Abū Ḥafs ‘Umar bin ‘Alī. *Tabaqāt al-Awliyā'*. Kairo: Maktabah al-Khanjī, 1415 H/1994 M.

Jurjānī (al), ‘Alī bin Muḥammad. *Kitāb al-Ta’rīfāt*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1983 M/1403 H.

Jurjānī (al), Abū Aḥmad bin ‘Adī. *Al-Kāmil fī Du’afā` al-Rijāl*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1997 M/1418 H.

Kaelan, MS. *Metode Penelitian Agama Kualitatif Interdisipliner*. Yogyakarta: Paradigma, 2010.

Khalāf, ‘Abd al-Wahhāb. *‘Ilm Uṣūl al-Fiqh wa Khalāṣah Tārīkh al-Tashrī*. Kairo: Maṭbah’ah al-Madanī, t.th.

Khalīfah, Muṣṭafā bin ‘Abdullāh Ḥajī. *Kashf al-Zunūn ‘an Asāmī al-Kutub wa al-Funūn*. Baghdād: Maktabah al-Muthannā, 1941 M.

Khaṭīb (al), Muḥammad al-‘Ajjāj bin Muḥammad. *Al-Sunnah qabl al-Tadwīn*. Beirut: Dār al-‘Ilm li al-Malāyīn, 1993 M/1414 H.

Khaythamah, Abū Bakr Aḥmad bin Abī. *Al-Tārīkh al-Kabīr*. Kairo: Al-Fārūq al-Ḥadīthah, 2006.

Kuntowijoyo. *Pengantar Ilmu Sejarah*. Yogyakarta: Tiara Wacana, 2013.

_____. *Penjelasan Sejarah (Historical Explanation)*. Yogyakarta: Tiara Wacana, 2008.

Lāshīn, Mūsā Shāhīn. *Al-La `alī al-Hisān fī ‘Ulūm al-Qur`ān*. Kairo: Dār al-Shurūq, 1423 H/2002 M.

Machfudz, Anas Saidi. *Metodologi Penelitian*. Rembang: Pelatihan Metodologi Penelitian Tingkat Dasar di STAI Al-Anwar Sarang, tanggal 3-4 Oktober, 2015.

Ma’bad, Muḥammad Aḥmad Muḥammad. *Nafahāt min ‘Ulūm al-Qur`ān*. Kairo: Dār al-Salām, 2005 M/1426 H.

Makkī (al), Mujāhid bin Jabr. *Tafsīr al-Imām Mujāhid bin Jabr*. ed. Muḥammad ‘Abd al-Salam Abu al-Nayl. Kairo: Dār al-Fikr al-Islāmī al-Hadīthah, 1989.

Mālikī (al), Muḥammad ‘Alawī. *Ilm ‘Uṣūl al-Hadīth*. terj. Adnan Qahar. Yogyakarta: Pustaka Pelajar, 2009.

Ma'lūf, Louis. *Al-Munjid fī al-Lughah wa al-Adab wa al-‘Ulūm*. Beirut: Al-Kasulukiyah, t.th.

Miṣrī (al), ‘Abdullāh bin Wahb. *Al-Jāmi’ Tafsīr Al-Qur`ān*. ed. Miyuklūsh Mawrānī. Beirut: Dār al-Gharb al-Islāmī, 2003.

Mizzī, Abū al-Hajjāj Yūsuf bin ‘Abdur Raḥmān. *Tahdhīb al-Kamāl fī Asmā` al-Rijāl*. Beirut: Mu’assasah al-Risālah, 1980.

Namirī (al), Abū ‘Umar Yūsuf bin ‘Abdullāh. *Jāmi’ Bayān al-‘Ilm wa Fadlih*. Riyāḍ: Dār Ibn al-Jawzī, 1994.

- Nawawī (al), Abū Zakariyā Yahyā bin Sharaf. *Tahdhīb al-Asmā` wa al-Lughāt*. Beirut: Dār al-Kutub al-‘Ilmiyyah, t.th.
- Qatṭān (al), Mannā' bin Khalīl. *Mabāhith fī ‘Ulūm al-Qur’ān*. t.tp.: Maktabah al-Ma’ārif, 2000 M/1421 H.
- Qazwīnī (al), Abū al-Ḥusayn Aḥmad bin Fāris bin Zakariyā. *Mu’jam Maqāyīs al-Lughah*. Kairo: Maktabah al-Khanjī, 1981 M/1402 H.
- Qazwīnī (al), Abū Ya’lā Khalīl bin ‘Abdullāh. *Al-Irshād fī Ma’rifah ‘Ulamā’ al-Ḥadīth*. Riyāḍ: Maktabah al-Rushd, 1409 H.
- Qubaysī, Muḥammad. *Tadwīn al-Qur’ān al-Karīm*. Beirut: Dār al-Āfāq al-Jadīdah, 1992 M/1412 H.
- Raco, J.R. *Metode Penelitian Kualitatif; Jenis, Karakteristik, dan Keunggulannya*. ed. Arita L. Jakarta: Grasindo, 2010.
- Rahtikawati, Rusmana, Yayan dan Dadan. *Metodologi Tafsir al-Qur’ān; Strukturalisme, Semantik, Semiotik, & Hermeneutik*. Bandung: Pustaka setia, 2013.
- Rūmī (al), Fahd ‘Abd al-Raḥmān bin Sulaymān. *Buhūth fī Uṣūl al-Tafsīr wa Manāhijuh*. t.tp.: Maktabah al-Tawbah, 1998 M/1419 H.
- _____. *Dirāsāt fī ‘Ulūm al-Qur’ān al-Karīm*. t.tp.: t.np., 2003 M/1424 H.
- Şābūnī (al), Muḥammad ‘Alī. *Al-Tibyān fī ‘Ulūm al-Qur’ān*. Jakarta: Dār al-Kutub al-Islāmiyyah, 2013 M/1434 H.
- Şāliḥ (al), Subḥī. *Mabāhith fī ‘Ulūm al-Qur’ān*. t.tp.: Dār li al-‘Alāyīn, 2000.
- Saifuddin. *Arus Tradisi Tadwin Hadis dan Historiografi Islam*. Yogyakarta: Pustaka Pelajar, 2011.
- Sakhāwī (al), Abū al-Ḥasan ‘Alī bin Muḥammad. *Jamāl al-Qurrā` wa Kamāl al-Iqrā`*. Beirut: Dār al-Ma’mūn li al-Turāth, 1997 M/1418 H.
- Şan’ānī (al), ‘Abd al-Razzāq bin Hammām. *Tafsīr al-Qur’ān*. ed. Muṣṭafā Muslim Muḥammad. Riyāḍ: Maktabah al-Rushd, 1989 M/1410 H.
- Shaybānī (al), Abū ‘Abdillāh Aḥmad bin Muḥammad bin Ḥanbal. *Al-‘Ilal wa Ma’rifah al-Rijāl*. Riyāḍ: Dār al-Khānī, 2011.
- Shiddieqy (ash), M. Hasbi. *Ilmu-ilmu Al-Qur’ān: Media-media Pokok dalam Menafsirkan Al-Qur’ān*. Semarang: Pustaka Rizqi Putra, 2002.
- Sibā’ī (al), Muṣṭafā bin Ḥasanī. *Al-Sunnah wa Makanātuhā fī al-Tashrī’ al-Islāmī*. Beirut: Al-Maktab al-Islāmī, 1982 M/1402 H.

- Soetari, Endang. *Ilmu Hadits; Kajian Riwayah dan Dirayah*. Bandung: Amal Bakti Press, 1997.
- Sukandarrunidi. *Metodologi Penelitian*. Yogyakarta: Gadjah Mada University Press, 2012.
- Suyūṭī (al), ‘Abd al-Rahmān bin Abī Bakr Jalāl al-Dīn. *Al-Itqān fī ‘Ulūm al-Qur’ān*. Kairo: Al-Hay’ah al-Miṣriyah li al-Kitāb al-‘Ammah, 1974 M/1394 H.
- Ṭabarī (al), Abū Ja’far Muḥammad bin Jarīr. *Jāmi’ al-Bayān fī Ta’wīl Āyi al-Qur’ān*. Kairo: Mu’assasah al-Risālah, 2000.
- _____. t.tp.: Dār al-Risālah, 2000.
- Tamīmī (al), Abū Ḥātim Muḥammad bin Ḥibbān. *Al-Thiqāt*. cet. 1. India: Dā’irah al-Ma’ārif al-‘Uthmāniyyah, 1393 H/1973 M.
- _____. *Al-Majrūḥīn min al-Muhaddithīn wa al-Du’afā` wa al-Matrūkīn*. Ḥalb: Dār al-Wafā’, 1396 H.
- _____. *Mashāhīr ‘Ulamā` al-Amṣār wa A’lām Fuqahā` al-Aqtār*. t.tp.: Dār al-Wafā’, 1991.
- Tarhīnī, Muḥammad Ahmad. *Al-Mu’arrikhūn wa al-Tārīkh ‘ind al-‘Arab*. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1991 M/1414 H.
- Thawrī (al), Sufyān bin Sa’īd. *Tafsīr Sufyān al-Thawrī*. ed. Imtiyāz ‘Alī ‘Arshī. Beirut: Dār al-Kutub al-‘Ilmiyyah, 1983 M/1403 H.
- Yaḥṣībī (al), Abū Faḍl al-Qāḍī ‘Iyāḍ bin Mūsā. *Tartīb al-Madārik wa Taqrīb al-Masālik fī Ma’rifah A’lām Madhhab al-Imām Mālik*. Maroko: Maṭba’ah Fuḍālah al-Muḥammadiyyah, 1970.
- Ya’mirī (al), Ibrāhīm bin ‘Alī bin Muḥammad Ibnu Farhūn. *Al-Dībāj al-Madhhab fī Ma’rifah A’yān ‘Ulamā` al-Madhhab*. Kairo: Dār al-Turāth li al-Tab’ wa al-Nashr, t.th.
- Yūsuf, Muḥammad Khayr bin Ramaḍān bin Ismā’īl. *Takmilah Mu’jam al-Mu’allifīn*. Beirut: Dār Ibn Ḥazm, 1997.
- Zabīdī (al), Muḥammad Murtadā. *Tāj al-‘Arūs min Jawāhir al-Qāmūs*. t.tp.: Dār al-Hidāyah, t.th.
- Zahrānī (al), Abū Yāsir Muḥammad bin Maṭar. *Tadwīn al-Sunnah al-Nabawiyyah; Nash’atuhu wa Taṭawwuruhu*. Riyāḍ: Dār al-Hijrah, 1996.

DAFTAR PUSTAKA



Zarkashī (al), Abū ‘Abdillāh Muḥammad bin ‘Abdillāh. *Al-Burhān fī ‘Ulūm al-Qur’ān*. Beirut: Dār Ihyā` al-Kutub al-‘Arabiyyah ‘Isā al-Bābī al-Ḥalabī, 1957 M/1376 H.

Zurqānī (al), Muḥammad ‘Abd al-‘Aẓīm. *Manāhil al-‘Irfān fī ‘Ulūm al-Qur’ān*. Beirut: ‘Isā al-Bābī al-Ḥalabī, t.th.